County, S. C.

X

STATE OF SOUTH CAROLINA COUNTY OF Granuille

2-10100

COUNTY OF Blefruello
KNOW ALL MEN BY THESE PRESENTS, That C. H. Brange
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: On the North by Nicheltonn Heights, on the South by Glenn Pd & Id 29 Hern Jame, on the Easthy Lot 16 Hern Jame & City of Lannille, and on the west by Reedy River
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
IN WITNESS WITERPOOL II
IN WITNESS WHEREOF, the said grantor (s) do a hereunto set his hand (s) and seal (s) this 23 day of Jeberary , 1965. Witness Witness X 4 Branyon (SEAL) Policy C Dallens (SEAL)
(SEAL)
COUNTY OF South CAROLINA
Personally appeared before me Nobert Colfins and made oath that saw the within named C. H. Pranger
sign, seal, and as act and deed deliver the within written instrument, and that
witnessed the execution thereof. Sworn to the fore me this 25 day of February A. D. 1965. (SEAL) Notary Public (SEAL)
Page 15 th., day of March , A. D. 19 65 and recorded in Book 769 Page 198 Fee, \$ At 11:24 A.M. # 25547